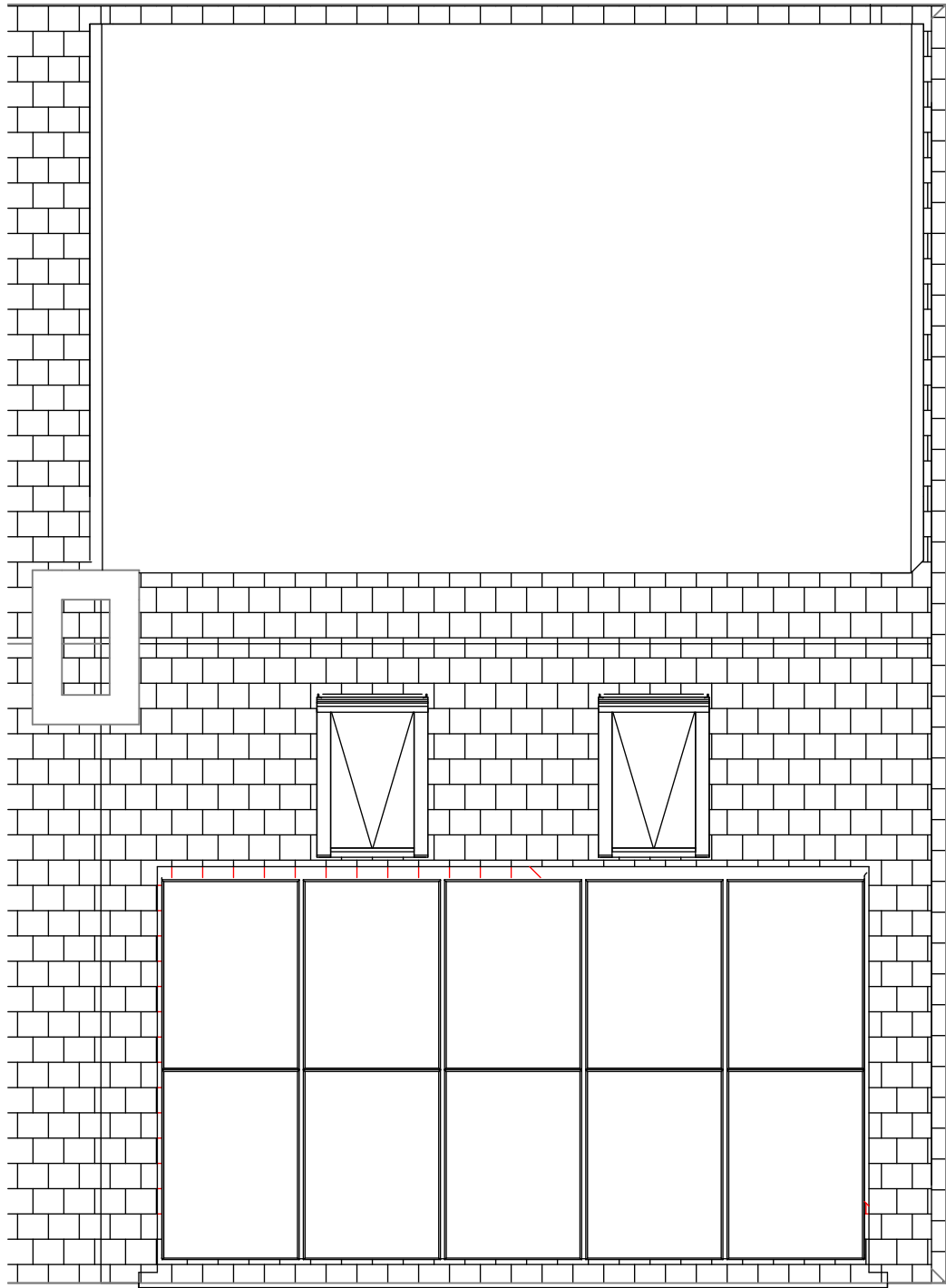
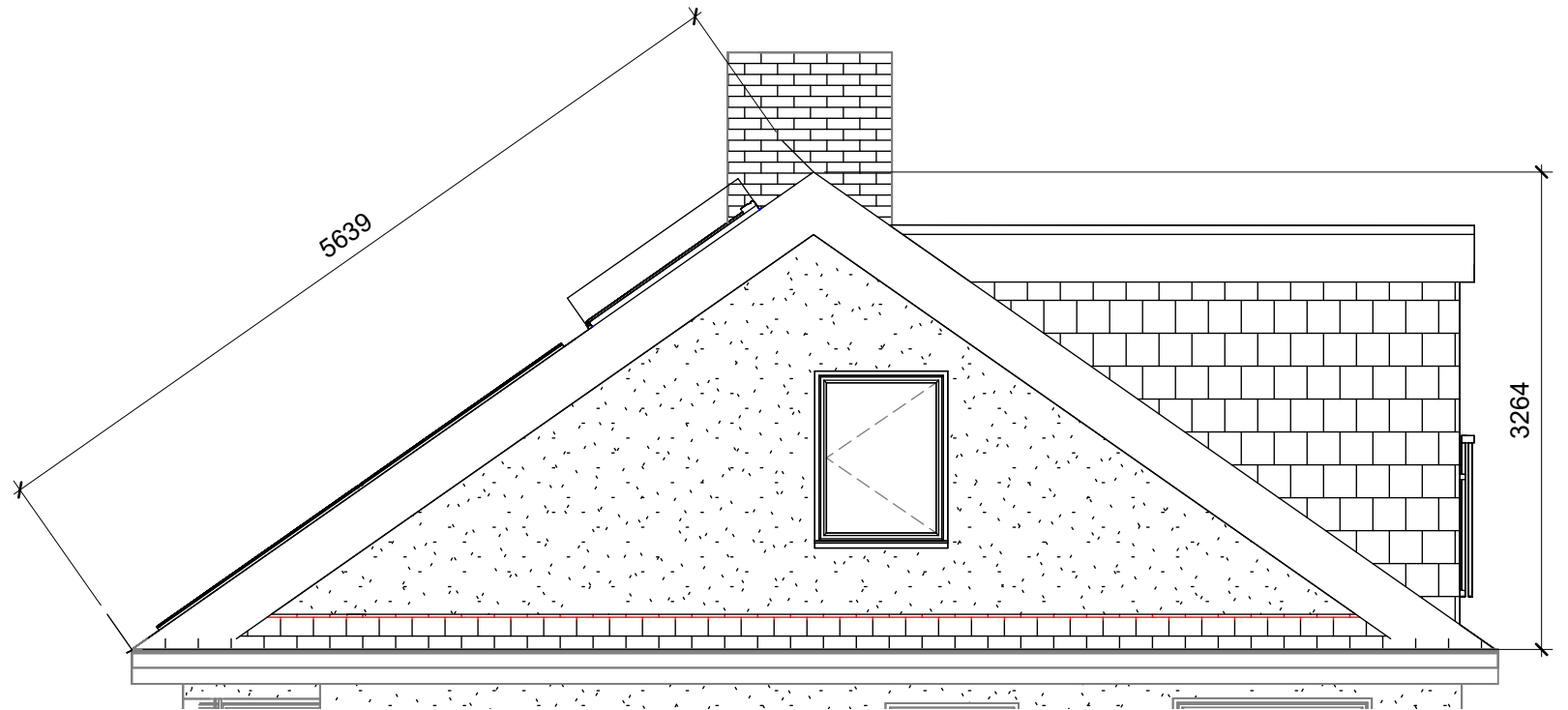
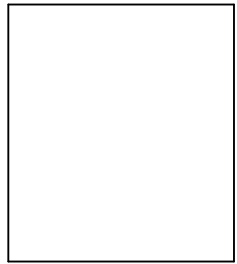
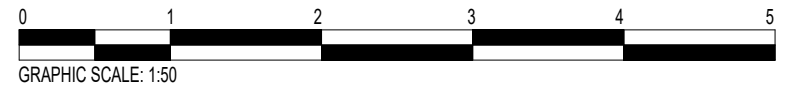




1 **Roof Line - Proposed**  
1 : 50



2 **Roof - East - Proposed**  
1 : 50



| No. | Description      | Date       |
|-----|------------------|------------|
| 1   | Initial Drawings | 30/04/2024 |
| 2   | Pre-planning     | 14/05/2024 |
| 3   | Roof Plan v1     | 01/07/2024 |
| 4   | Planning v1      | 7/11/2024  |
|     |                  |            |
|     |                  |            |
|     |                  |            |

| craig-architecture@crog.uk |        |                         |                  |
|----------------------------|--------|-------------------------|------------------|
| CODE                       | STATUS | SUITABILITY DESCRIPTION | PURPOSE OF ISSUE |
|                            |        |                         |                  |
|                            |        |                         |                  |
|                            |        |                         |                  |

|         |                      |
|---------|----------------------|
| PROJECT | 44FreemanLoft        |
| SHEET   | Roof Plan - Proposed |

|                            |                           |                        |
|----------------------------|---------------------------|------------------------|
| CLIENT<br>Craig Hutchinson |                           |                        |
| Date<br>Issue Date         | Project number<br>EXT0001 | Scale (@ A3)<br>1 : 50 |
| Drawn by<br>Author         | DRAWING NUMBER<br>A115    | REV<br>4               |
| Checked by<br>Checker      |                           |                        |